REALFOR APPLICATION FOR MLS MEMBERSHIP

Name:

Real Estate License #:
Licensed/certified appraiser: [] Yes [] No Appraisal License #: Office Name:
Office Address:
Phone: Fax: E-Mail:
Home Page: www
Residence Address:
Phone: Fax: E-Mail:
Home Page: www
Cell Phone: Preferred Mailing: [] Home [] Office
Preferred Phone: []Home [] Office [] Cell
Are you presently a member of any other Association of REALTORS®? []Yes [] No If yes, name of Association and type of membership held:
Have you previously held membership in any other Association of REALTORS®? [] Yes [] No If yes, name of Association and type of membership held:
Has your real estate or appraisal license, in this or any other state been suspended or revoked []Yes []No Have you had any felony convictions? []Yes []No Have you been found in violation of the Code of Ethics or other membership duties in any Association of REALTORS® in the past three (3) years or are there any such complaints pending? []Yes []No (If yes, provide details as an attachment.) If you are now or have ever been a REALTOR®, indicate your NAR membership (NRDS) #:
and last date (year) of completion of NAR's Code of Ethics training requirement:

Applicant acknowledges that the board/association will maintain a membership file of information which may be shared with other boards/associations where applicant subsequently seeks membership. This file shall include: previous applications for membership; all final findings of Code of Ethics violations and violations of other membership duties with the past three (3) years; pending complaints alleging violations of the code of Ethics or alleging violations of other membership duties; incomplete or pending disciplinary measures; pending arbitration requests; and information related to unpaid arbitration awards or unpaid financial obligations to the board/association or its MLS.

REALTOR APPLICATION FOR MLS MEMBERSHIP

Applicant acknowledges that if the applicant or any real estate firm in which the applicant is a sole proprietor, general partner, or corporate officer is involved in any pending bankruptcy or insolvency proceedings or has been adjudged bankrupt in the past three (3) years, the Board may require, as a condition of membership, that the applicant pay cash in advance for Board and MLS fees for up to one (1) year from the date that membership is approved or from the date that the applicant is discharged from bankruptcy (whichever is later) or, in the event that bankruptcy proceedings are initiated subsequent to obtaining membership in the Board that the member may be placed on a "cash basis" from the date that bankruptcy is initiated until one (1) year from the date that the member has been discharged from bankruptcy.

Finally, I consent and authorize the Board, through its Membership Committee or otherwise, to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to the Board by any Member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted. I further agree that, if accepted for membership in the Board, I shall pay the fees and dues as from time to time established. **NOTE:** Payments to the Door County Board of REALTORS® are not deductible as charitable contributions. Such payments may, however, be deductible as an ordinary and necessary business expense. No refunds.

By signing below I consent that the REALTOR® Associations (local, state, national) and their subsidiaries, if any (e.g., MLS, Foundation) may contact me at the specified address, telephone numbers, fax numbers, email address or other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association(s) in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.

I, the undersigned applicant, hereby make application for membership in the Door County Multiple Listing Service, Inc. The initial entrance fee shall be \$1,000.00 this is non refundable. The entrance fee shall be paid in full at the time of submitting the application.

I certify that I am a licensed real estate broker and/or licensed real estate appraiser for the State of Wisconsin and an active member in good standing of the Door County Board of REALTORS® or other Wisconsin Local board, the Wisconsin REALTORS® Association, and the National Association of REALTORS®

I certify that I have copies of and agree to abide by the National Associations of REALTORS® Bylaws, and the Bylaws and Rules and Regulations of the Door County Multiple Listing Service.

I certify that I actively endeavor to list real property of the type listed on the MLS and/or to accept offers of cooperation and compensation made by listing brokers or agents in the MLS. "Actively" means on a continual and on-going basis during the operation of a participants' real estate business.

Dated: Signa	ture:
(Optional Information): Date of Birth: Specialty: [] Residential [] Commercial [] Resort [] International [] Other:
How long with current real estate or appraisal firm?	Previous real estate or appraisal firm (if applicable):
Number of years engaged in the real estate business:	
Company information: Sole Proprietor Partnership Company)	Corporation LLC (Limited Liability
Your position: Principal Partner Corporate C	Officer 🔲 Branch Office Manager
Names of other Partners/Officers/ of your firm:	

Number of Sales Associates with firm_____(List all associates and their addresses and license numbers)

REALTOR APPLICATION FOR MLS MEMBERSHIP

Have you ever been refused membership in any other Association of REALTORS®? [] Yes [] No If yes, state the basis for each such refusal and detail the circumstances related thereto:

Is the Office Address, as stated, your principal place of business? [] Yes [] No If not, or if you have any branch offices, please indicate and give address:

Do you hold, or have you ever held, a real estate license in any other state? [] Yes [] No If so, where:

Have you or your firm been found in violation of state real estate licensing regulations within the last three years? If yes, provide details:

Have you or you firm been convicted, adjudged, or otherwise recorded as guilty by a final judgment of any court of competent jurisdiction of a felony or other crime. If yes, provide details:

Are you, or is any real estate firm in which you are a sole proprietor, general partner or corporate officer, involved in ay pending bankruptcy or insolvency proceeding or have you or any real estate firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years? [] Yes []No

Business and Credit References

Firm's Federal ID#	
Name(s) of	
Bank(s)	
General Account:	
Trust or Escrow Account	
Other Accounts:	

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted. I further agree that, if accepted for membership in the Board, I shall pay the fees and dues as from time to time established. **NOTE:** Payments to the Door County Board of REALTORS® are not deductible as charitable contributions. Such payments may, however, be deductible as an ordinary and necessary business expense. **No refunds**.

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In addition to the entrance fee, the applicant Broker shall be responsible for regular MLS service charges as contained in the MLS Rules and Regulations.

I hereby agree to conform to all the Rules and Regulations of the MLS and shall pay all such fees as are required.

Dated:

Signature: